

RFP Rate / Score Committee

Commissioners Court 9/25/2023

County of Sabine

2023

USDA Forest Service

Community Wildfire Defense Grant Application

CWPP

Name	Title/Office/Position
1. Keith Nabours	Commissioner Pct. #2
2. Brent Cox	Commissioner Pct# 1
3. Tricia Jacks	County Treasurer
4. David Roach	Emergency Mgt.

*Tricia Jacks*

8/28/2023

Committee Chair (Signature)

Date

*David Roach*